

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

The Highlands Metropolitan District No. 2  
789 Sherman, #575  
Denver, CO 80203

For the Year Ended  
12/31/20  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL  
FAX

Debbie Genella  
303-318-0115  
Debbie.Genella@wipfli.com  
303-318-0534

## PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

William A Hughes, CPA  
Member  
Wipfli LLP  
789 Sherman, #575  
303-318-0115  
3/18/2021

PREPARER (SIGNATURE REQUIRED)



Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

GOVERNMENTAL  
(MODIFIED ACCRUAL BASIS)



PROPRIETARY  
(CASH OR BUDGETARY BASIS)



P

## PART 2 - REVENUE

**REVENUE:** All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description                                                   | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|---------------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 2-1   | <b>Taxes: Property</b> (report mills levied in Question 10-6) |                         |                                                             |
| 2-2   | Specific ownership                                            | \$ -                    |                                                             |
| 2-3   | Sales and use                                                 | \$ -                    |                                                             |
| 2-4   | Other (specify):                                              | \$ -                    |                                                             |
| 2-5   | Licenses and permits                                          | \$ -                    |                                                             |
| 2-6   | Intergovernmental: Grants                                     | \$ -                    |                                                             |
| 2-7   | Conservation Trust Funds (Lottery)                            | \$ -                    |                                                             |
| 2-8   | Highway Users Tax Funds (HUTF)                                | \$ -                    |                                                             |
| 2-9   | Other (specify):                                              | \$ -                    |                                                             |
| 2-10  | Charges for services                                          | \$ -                    |                                                             |
| 2-11  | Fines and forfeits                                            | \$ -                    |                                                             |
| 2-12  | Special assessments                                           | \$ -                    |                                                             |
| 2-13  | Investment income                                             | \$ -                    |                                                             |
| 2-14  | Charges for utility services                                  | \$ -                    |                                                             |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)          | \$ -                    |                                                             |
| 2-16  | Lease proceeds                                                | \$ -                    |                                                             |
| 2-17  | Developer Advances received (should agree with line 4-4)      |                         |                                                             |
| 2-18  | Proceeds from sale of capital assets                          | \$ -                    |                                                             |
| 2-19  | Fire and police pension                                       | \$ -                    |                                                             |
| 2-20  | Donations                                                     | \$ -                    |                                                             |
| 2-21  | Other (specify):                                              | \$ -                    |                                                             |
| 2-22  |                                                               | \$ -                    |                                                             |
| 2-23  |                                                               | \$ -                    |                                                             |
| 2-24  | (add lines 2-1 through 2-23) <b>TOTAL REVENUE</b>             | \$ -                    |                                                             |

## PART 3 - EXPENDITURES/EXPENSES

**EXPENDITURES:** All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description                                                             | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|-------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 3-1   | <b>Administrative</b>                                                   |                         |                                                             |
| 3-2   | Salaries                                                                | \$ -                    |                                                             |
| 3-3   | Payroll taxes                                                           | \$ -                    |                                                             |
| 3-4   | Contract services                                                       |                         |                                                             |
| 3-5   | Employee benefits                                                       | \$ -                    |                                                             |
| 3-6   | Insurance                                                               |                         |                                                             |
| 3-7   | Accounting and legal fees                                               |                         |                                                             |
| 3-8   | Repair and maintenance                                                  | \$ -                    |                                                             |
| 3-9   | Supplies                                                                | \$ -                    |                                                             |
| 3-10  | Utilities and telephone                                                 | \$ -                    |                                                             |
| 3-11  | Fire/Police                                                             | \$ -                    |                                                             |
| 3-12  | Streets and highways                                                    | \$ -                    |                                                             |
| 3-13  | Public health                                                           | \$ -                    |                                                             |
| 3-14  | Capital outlay                                                          | \$ -                    |                                                             |
| 3-15  | Utility operations                                                      | \$ -                    |                                                             |
| 3-16  | Culture and recreation                                                  | \$ -                    |                                                             |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |                                                             |
| 3-18  | Debt service interest                                                   | \$ -                    |                                                             |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |                                                             |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |                                                             |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |                                                             |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |                                                             |
| 3-23  | Director Fees                                                           |                         |                                                             |
| 3-24  | Treasurer Fees                                                          | \$ -                    |                                                             |
| 3-25  |                                                                         | \$ -                    |                                                             |
| 3-26  | (add lines 3-1 through 3-24) <b>TOTAL EXPENDITURES/EXPENSES</b>         | \$ -                    |                                                             |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM"

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|     |                                                                                                                                                                       |                          |                                     |      |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|------|
|     |                                                                                                                                                                       | Yes                      | No                                  |      |
| 4-1 | Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.                                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |      |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain:<br><div style="border: 1px solid black; height: 20px; width: 600px; margin-top: 5px;"></div>            | <input type="checkbox"/> | <input type="checkbox"/>            |      |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain:<br><div style="border: 1px solid black; height: 20px; width: 600px; margin-top: 5px;"></div> | <input type="checkbox"/> | <input type="checkbox"/>            |      |
| 4-4 | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers)                          |                          |                                     |      |
|     | Outstanding at<br>end of prior year*                                                                                                                                  | Issued during<br>year    | Retired during<br>year              |      |
|     | Outstanding at<br>year-end                                                                                                                                            |                          |                                     |      |
|     | General obligation bonds                                                                                                                                              | \$ -                     | \$ -                                | \$ - |
|     | Revenue bonds                                                                                                                                                         | \$ -                     | \$ -                                | \$ - |
|     | Notes/Loans                                                                                                                                                           | \$ -                     | \$ -                                | \$ - |
|     | Leases                                                                                                                                                                | \$ -                     | \$ -                                | \$ - |
|     | Developer Advances                                                                                                                                                    |                          | \$ -                                | \$ - |
|     | Other (specify):                                                                                                                                                      | \$ -                     | \$ -                                | \$ - |
|     | <b>TOTAL</b>                                                                                                                                                          | \$ -                     | \$ -                                | \$ - |

\*must tie to prior year ending balance

|         |                                                                                      |                                     |                                     |
|---------|--------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
|         |                                                                                      | Yes                                 | No                                  |
| 4-5     | Does the entity have any authorized, but unissued, debt?                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes: | How much?<br>Date the debt was authorized:                                           |                                     |                                     |
|         | \$ 45,700,000.00<br>11/3/2015                                                        |                                     |                                     |
| 4-6     | Does the entity intend to issue debt within the next calendar year?                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | How much?                                                                            |                                     |                                     |
|         | \$ -                                                                                 |                                     |                                     |
| 4-7     | Does the entity have debt that has been refinanced that it is still responsible for? | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is the amount outstanding?                                                      |                                     |                                     |
|         | \$ -                                                                                 |                                     |                                     |
| 4-8     | Does the entity have any lease agreements?                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is being leased?                                                                |                                     |                                     |
|         | What is the original date of the lease?                                              |                                     |                                     |
|         | Number of years of lease?                                                            |                                     |                                     |
|         | Is the lease subject to annual appropriation?                                        | <input type="checkbox"/>            | <input type="checkbox"/>            |
|         | What are the annual lease payments?                                                  |                                     |                                     |
|         | \$ -                                                                                 |                                     |                                     |

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|     |                                                                                  |        |       |
|-----|----------------------------------------------------------------------------------|--------|-------|
|     |                                                                                  | Amount | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts                              |        |       |
| 5-2 | Certificates of deposit                                                          | \$ -   |       |
|     | <b>Total Cash Deposits</b>                                                       |        | \$ -  |
|     | Investments (if investment is a mutual fund, please list underlying investments) |        |       |
|     |                                                                                  | \$ -   |       |
| 5-3 |                                                                                  | \$ -   |       |
|     |                                                                                  | \$ -   |       |
|     |                                                                                  | \$ -   |       |
|     |                                                                                  | \$ -   |       |
|     | <b>Total Investments</b>                                                         |        | \$ -  |
|     | <b>Total Cash and Investments</b>                                                |        | \$ -  |

Please answer the following questions by marking in the appropriate boxes

|     |                                                                                                                                   |                                     |                          |                          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
|     |                                                                                                                                   | Yes                                 | No                       | N/A                      |
| 5-4 | Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

6-1 Does the entity have capital assets?

☐                      ☒

6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain:

☐                      ☒

6-3 Complete the following capital assets table:

|                                | Balance -<br>beginning of the<br>year | Additions (Must<br>be included in<br>Part 3) | Deletions | Year-End<br>Balance |
|--------------------------------|---------------------------------------|----------------------------------------------|-----------|---------------------|
| Land                           | \$ -                                  | \$ -                                         | \$ -      | \$ -                |
| Buildings                      | \$ -                                  | \$ -                                         | \$ -      | \$ -                |
| Machinery and equipment        | \$ -                                  | \$ -                                         | \$ -      | \$ -                |
| Furniture and fixtures         | \$ -                                  | \$ -                                         | \$ -      | \$ -                |
| Infrastructure                 | \$ -                                  | \$ -                                         | \$ -      | \$ -                |
| Construction In Progress (CIP) | \$ -                                  | \$ -                                         | \$ -      | \$ -                |
| Other (explain):               | \$ -                                  | \$ -                                         | \$ -      | \$ -                |
| Accumulated Depreciation       | \$ -                                  | \$ -                                         | \$ -      | \$ -                |
| <b>TOTAL</b>                   | \$ -                                  | \$ -                                         | \$ -      | \$ -                |

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

7-1 Does the entity have an "old hire" firemen's pension plan?

☐                      ☒

7-2 Does the entity have a volunteer firemen's pension plan?

☐                      ☒

If yes: Who administers the plan?

Indicate the contributions from:

|                                                                                |      |
|--------------------------------------------------------------------------------|------|
| Tax (property, SO, sales, etc.):                                               | \$ - |
| State contribution amount:                                                     | \$ - |
| Other (gifts, donations, etc.):                                                | \$ - |
| <b>TOTAL</b>                                                                   | \$ - |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan | \$ - |

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?

☒                      ☐                      ☐

8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:

☒                      ☐                      ☐

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Fund Name    | Budgeted Expenditures/Expenses |
|--------------|--------------------------------|
| General Fund | \$ 1                           |
|              |                                |
|              |                                |
|              |                                |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box.

Yes No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?

☒
☐

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, MUST explain:

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?

☐
☒

If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?

☐
☒

If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?

☒
☐

Please indicate what services the entity provides:

Streets, street lighting, safety controls, storm drainage, landscape, parks & recreation

**10-4** Does the entity have an agreement with another government to provide services?

☐
☒

If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during

☐
☒

If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?

☒
☐

If yes:

Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills

General/Other mills

Total mills

|        |
|--------|
| -      |
| 55.000 |
| 55.000 |

Please use this space to provide any explanations or comments:



## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1

If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

☐☐

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or EchoSign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

Print the names of ALL members of  
current governing body below.  
Print Board Member's Name

A MAJORITY of the members of the governing body must complete and sign in the column below.

|                   |                         |                                                                                                                                                                                                                                                                        |
|-------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board Member<br>1 | Robert A. Lembke        | I Robert A. Lembke, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>[Signature]</u><br>Date: <u>3/29/2021</u><br>My term Expires: <u>05/18/22</u>        |
| Board Member<br>2 | Ronald E. von Lembke    | I Ronald E. von Lembke, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>[Signature]</u><br>Date: <u>3-29-2021</u><br>My term Expires: <u>05/18/22</u>    |
| Board Member<br>3 | Theodore Joshua Shipman | I Theodore Joshua Shipman, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>[Signature]</u><br>Date: <u>3/29/2021</u><br>My term Expires: <u>05/18/22</u> |
| Board Member<br>4 | Jim Korpai              | I Jim Korpai, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: <u>05/20/23</u>                                      |
| Board Member<br>5 |                         | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                                     |
| Board Member<br>6 |                         | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                                     |
| Board Member<br>7 |                         | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                                     |

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE HIGHLANDS METROPOLITAN DISTRICT NO. 2  
REGARDING AN AUDIT EXEMPTION FOR FISCAL YEAR 2020**

**WHEREAS, the The Highlands Metropolitan District No. 2 (the "District") was created pursuant to and in accordance with the provisions of §§ 32-1-101, *et seq.*, C.R.S.; and**

**WHEREAS, pursuant to § 29-1-603(1), C.R.S., the governing body of each local government in the State of Colorado shall cause to be made an annual audit of the financial statements of the local government for each fiscal year; and**

**WHEREAS, pursuant to § 29-1-604(1), C.R.S., any local government where neither revenues nor expenditures exceed One Hundred Thousand Dollars (\$100,000) in any fiscal year commencing on or after January 1, 1998, may, with the approval of the State Auditor, be exempt from the provisions of the Colorado Local Government Audit Law, §§ 29-1-601, *et seq.*, C.R.S.; and**

**WHEREAS, pursuant to § 29-1-604(2)(a), C.R.S., any local government where revenues or expenditures for any fiscal year commencing on or after January 1, 2004, but prior to January 1, 2015, are least One Hundred Thousand Dollars (\$100,000) but not more than Five Hundred Thousand Dollars (\$500,000), may, with the approval of the State Auditor, be exempt from the provisions of the Colorado Local Government Audit Law, §§ 29-1-601, *et seq.*, C.R.S.; and**

**WHEREAS, pursuant to § 29-1-604(2)(b), C.R.S., any local government where revenues or expenditures for any fiscal year commencing on or after January 1, 2015, are least One Hundred Thousand Dollars (\$100,000) but not more than Seven Hundred and Fifty Thousand Dollars (\$750,000), may, with the approval of the State Auditor, be exempt from the provisions of the Colorado Local Government Audit Law, §§ 29-1-601, *et seq.*, C.R.S.; and**

**WHEREAS, in fiscal year 2020, neither the District's revenues nor expenditures exceeded One Hundred Thousand Dollars (\$100,000); and**

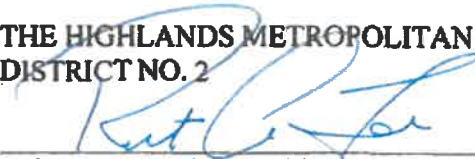
**WHEREAS, the District desires to apply for an exemption from the provisions of the Colorado Local Government Audit Law and desires legal counsel to engage a person skilled in governmental accounting to apply for this exemption.**

**NOW, THEREFORE, BE IT RESOLVED THAT:**

**The District hereby authorizes and directs legal counsel to engage the services of a person skilled in governmental accounting to apply for and obtain an exemption from the State Auditor from the provisions of the Colorado Local Government Audit Law for 2020, at the least cost possible.**

**APPROVED AND ADOPTED NOVEMBER 17, 2020.**

**THE HIGHLANDS METROPOLITAN  
DISTRICT NO. 2**

  
Robert A. Lembke, President

**ATTEST:**

  
Ronald E. von Lembke, Secretary/Treasurer